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## **An Analytical Study on the Subject of Utilization/ of Conflict Resolution for Inter - religion Peaceful Co-existence**

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In the modern world, the conflict is frequently seen as a normalized phenomenon. Inter-religion conflict can be seen in a way of intensified. The word “*Gatuma*” in Sinhala word is called “Conflict” in English Language, which was originated and broke from the word of “*confligere*” in Latin language. When the meaning of conflict is simplified, the conflict is a controversial occurrence between two persons or more, or between two parties or more. The utilization the subject of conflict settlement is great for settling the conflicts, which occur in this way. The leading religions in our country such as Buddhism, Hinduism, Christianity and Islam, are observed by them in a conventional way and from the advanced religions, a systematic etiquette causes and the permanent solutions for concluding the common posers of the human life are presented. Disruptions according to

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religions are against the expectations of the philosophers of each religion. The kindness, loving-kindness, affection and brotherhood are taught in all religions. There were wars, which distributed religions with the points of arms and various tactics and which destroyed the human lives in religious conflicts. It's a device to achieve personal expectations for the sake of the religion. The freedom for observing religions in one's desired way in the present civilized way has been accepted as an important factor in the human freedom. Therefore, predicant of religions in ironical ways have been accepted as the activities, which are against the established civilized traditions.

The freedom of observing a desired religion has been mandated in the Section 18 of the Universal Declaration about the Human Rights, which was seconded on the 10<sup>th</sup> December 1948. Although there are legal documentations basically, the inter co-existence of religions cannot be seen in a satisfactory level in the present world. It is not a narrow factor for utilization the subject of conflict prevention in order to settle the situations of conflicts. While the experiments were conducted based on the comparisons of the subject for the utilization in settlement of conflicts for the inter religious co-existence and main objective in this study was to survey the task of the subject of conflict settlement for generating the religious co-existence and to recognize the factors in disturbing the inter religious co-existence fall into the other categories of these objectives in this survey.

As the methodology of this survey, the secondary data resources were utilized and the study limitations of the survey were to be bounded on the base of secondary data. As the result of this study, Conflict Prevention,

Conflict Settlement, Conflict Management and Conflict Transformation were utilized. The practical ideologies such as conferences and interferences in the conflict settlement subject can be specified for building the religious co-existence. Provisionally the observing other religions should be done. So that, one's religion getting developed and an assistance to the other religions. One, who doesn't execute it in that way, may harm one's own religion. And harm the religion of others. If someone condemns other religions aiming to develop ones religion, that person makes a remarkable damage to his own religion.

**Keywords :** Conflict Resolution, Conflict, Inter- religion, Coexistence.